February PTO Meeting Minutes Tuesday, February 6, 2023 7pm in the Red Mill School Library

**Welcome** - Mari welcomed Mrs. Squillace, and parents and teachers in attendance.

**Treasurer's Report** - Camille reviewed with the group numerous expenses and proceeds that have been discussed and accounted for within the treasury. Box tops brought in a profit, donations to the PTO and Santa's Magical Express also brought in a profit. The Holiday Shop numbers have been finalized. Movie night expenses had an honorable mention but will be further discussed as it approaches. The January dance profit was also highlighted as well as other school activities that will be discussed at a later date.

**Principal's Update** - January has been quiet. However, the reading, pop tops, and donations for Ronald McDonald House will be coming to a close at the end of February. There was mention of the January dance with lots of positive feedback, as well as thanks for all of those that participated. The kids had a blast!

**Dance Recap** - We sold 278 tickets; we had 20 volunteers, and the night went smoothly. Great time had by all and kudos to Colleen for doing an awesome job.

**Popcorn Sale** - Set for February 16th with profits going to the 5th grade class.

**Krause's Candy Fundraiser** - Not much of an update as of now, and all monies will be due on Friday February 9th, 2024. BIG SHOUT OUT to Amy Fedorowicz for crushing it and taking leadership responsibilities for this fundraiser. GREAT JOB!!!

**Original Works** - Artwork for this project has begun, kids are super excited to take part in this. And all merchandise will hopefully be returned before Mother's Day. So please be on the lookout for information on this in your child's red folder.

**5th Grade T-Shirts** - T-Shirts are completed and will be distributed within a week or so.

**Movie Night** - Set for March 8th, 2024. All information regarding this event will be sent home and RSVP slips will need to be returned for inventory purposes. Kids are super excited for this event.

**Spring Book Fair** - Starts March 19th-21st. Gift Certificates will be available, as well as other fun goodies for the backpack program.

The next meeting will be March 6th, 2024, at 7pm